

## RRT III MEETING SCHEDULE & AGENDA

May 7 - 9, 2024

### Virginia Beach Convention Center

1000 19th St, Virginia Beach, VA 23451

**Webinar:** [https://teams.microsoft.com/l/meetup-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDc0MGNIYktOTdmMC00NGlxLWlyODMtYzg2NDNIYjQ0Njgw%40thread.v2/0?context=%7b%22Tid%22%3a%22a40fe4ba-abc7-48fe-8792-b43889936400%22%2c%22Oid%22%3a%22f65c63f6-eb2f-4fe5-b114-e0188016e426%22%7d)

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<b>Tuesday May 7, 2024</b>	<b>Room: Suite 1 (Level 2)</b>
0830 – 0900 (30 min)	<b>Registration</b>
0900 – 1100 (2 hours)	<b>Consultation, Natural Resources, and Damage Assessment Workgroup Session</b> <u>Chairs:</u> Frank Csulak, NOAA & John Nelson, DOI <i><b>Attendees:</b> active members Csulak, Nelson, Banda, Cook, Subject Matter Experts</i> <ul style="list-style-type: none"><li>• Draft Environmental Unit, Operations, Planning Sections /Job Aids</li><li>• Unanticipated Discovery Plan and NHPA</li><li>• ACP Updates</li><li>• Discussion and Updates</li></ul>
1100 – 1200 (1 hr)	<b>RCP Workgroup Session</b> <u>Chairs:</u> Kelly Thorkilson, USCG & Kevin Gaynor, EPA <i><b>Attendees:</b> active members</i> <ul style="list-style-type: none"><li>• RCP Workgroup Tracker Review</li><li>• RCP Main Body Update</li><li>• Identify Active Members</li></ul>
1200 – 1300 (1 hr)	<b>LUNCH</b>
1300- 1345 (45 min)	<b>Information Management Workgroup Session</b> <u>Chair:</u> Brian Moore, PADEP <i><b>Attendees:</b> Open</i> <ul style="list-style-type: none"><li>• Draft Retention Schedule</li><li>• Review date or revisions sheet</li><li>• Updated Website – Outreach outline presentation, promote RRT3 Website for planning</li></ul>
1345 – 1500 (1 hr 15 min)	<b>Work Plan Discussion, Development, and Update:</b> <b><i>Workgroups Report Outs &amp; Feedback:</i></b> <i><b>Attendees:</b> Workgroup chairs &amp; Executive Committee Members</i> <i><b>Note:</b> Membership interest and requests to join workgroups</i> <ul style="list-style-type: none"><li>• 2024 Work Plan Review</li><li>• Information Management and Outreach (Mr. Moore, PADEP)</li><li>• Training (Ms. Bastias, US EPA)</li><li>• CNRDA (Mr. Csulak, NOAA &amp; Ms. Banda / Mr. Nelson, DOI)</li><li>• Spill Response Countermeasures (Mr. Pugh, USCG / Mr. Martin, US EPA)</li><li>• RCP Workgroup (Mrs. Thorkilson, USCG / Mr. Gaynor (US EPA)</li></ul>

**RRT III Website:**

[www.nrt.org/RRT3](http://www.nrt.org/RRT3)

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<b>Tuesday May 7, 2024</b>	<b>Room: Suite 1 (Level 2)</b>
1500 – 1615 (1 hr 15 min)	<b>Executive Committee Session</b> <i><b>Attendees:</b> Executive Committee Members</i> <ul style="list-style-type: none"><li>• New Location</li><li>• Discussion ideas</li><li>• Review Information Management Workgroup Proposals</li><li>• Website Review, go live discussion</li><li>• New Business</li><li>• Big Stone Beach Anchorage Dispersant Preapproval</li></ul>

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<b>Wednesday May 8, 2024</b>	<b>Location: Suite 1 (Level 2)</b>
0830 - 0900	<b>Registration</b>
0900- 0915 (15 min)	<b>Convene, Introductions, and Co-Chairs Opening Remarks</b> Mr. Mike Towle, EPA Region III Mr. Kevin Boyd, EPA Region III Mrs. Kelly Thorkilson, Fifth Coast Guard District Mr. Dave Pugh, Fifth Coast Guard District
0915 – 0920 (5 min)	<b>Welcome to VA</b> (John Giese or Representative, DEQ, Tom Jordan, VDEM,) Dave Topsinski, VA Emergency Management
0920 – 0925 (5 min)	<b>RRT III Coordinator Report</b> (Cindy Santiago, EPA)
0925 – 1010 (45 min) ~ 5 min each	<b>FOSC Reports:</b> EPA Region III – Mr. Myles Bartos Sector Delaware Bay (Sector Delaware Bay Area Committee) Sector Maryland-National Capital Region (Maryland and Potomac Area Committee) Sector Virginia (Virginia Area Committee) Sector Buffalo (Lake Erie Area Committee) Sector North Carolina (Coastal NC Area Committee) MSU Pittsburgh MSU Huntington Sector Ohio Valley
1010 –1040 (30 min)	<b>Area Contingency Plan Updates</b> (30 min) Inland Area (USEPA) Sector Delaware Bay (Sector Delaware Bay Area Committee) Sector Maryland-National Capital Region (Maryland and Potomac Area Committee) Sector Virginia (Virginia Area Committee) Sector Buffalo (Lake Erie Area Committee) Sector North Carolina (Coastal NC Area Committee)
<b>1040 – 1055</b>	<b>BREAK (15 min)</b>
1055 - 1130 (40 min) ~ 5 min each	<b>State/Commonwealth Reports:</b> Delaware – Mr. Adam Kooker, DE DNREC Delaware – Mr. Ben Anderson, DE DNREC Maryland – Mr. Geoff Donahue, MDE Pennsylvania – Mr. Brian Moore, PADEP Virginia – Mr. Tom Jordan, VDEM Virginia – Mr. John Giese or Representative West Virginia – Mr. Nathan Meadows, WV DEP District of Columbia – Mr. Daniel Alexander, DC DOEE
1130 – 1230 (1 hr)	<b>LUNCH</b>

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<b>Wednesday May 8, 2024</b>	<b>Location: Suite 1 (Level 2)</b>
1230 - 1355 (1 hr, 25 min) ~ 5 min each	<b>Agency/Partner Reports:</b> DHHS/CDC – Ms. Emily Adler (ATSDR) DHS – Mr. Donald Keen (CFATS) DHS – Mr. Ken Greason (Protective Security Advisor – DE District) and Mr. Dave Johnston (Western MD District) DHS – Mr. Timothy Luko (tentative) (FEMA) DOC – Mr. Frank Csulak (NOAA SSC) DOD – Mr. Allan Kersnick (NAVY MIDLANT NOSC) DOD – Mr. Duban Montoya (USACE) DOE – Mr. Bruce Young (Argonne National Lab) DOI – Mr. John Nelson and/or Ms. JoAnn Banda (USFWS) DOJ – Ms. Laurie Dubriel DOL – Mr. Mark Stelmack (OSHA) DOT – Mr. Wayne Lalicon and Nitander Raju GSA – Kathleen Peek USDA – Mr. Clay Mealman (APHIS) USDA – Mr. Travis Haas ORSANCO – Mr. San Dinkins Other Partners (i.e., Tri-State, Industry, OSROs, etc.)
1355- 1600 (2 hr 5 min)	<b>Presentation / Case Study / Outbrief</b> <ul style="list-style-type: none"><li>• <b>Reading Drum Site</b>, PA Response Strategies (Ashley Nilsen, EPA, 30 min)</li><li>• <b>Dielectric Fluid</b> (John Calvin, BSEE, John Calvin, 30 min)</li><li>• <b>Vessel Fires</b> (Bill Burket, VA Port Authority and Geoff Donahue, MDE 30min)</li><li>• <b>Discussion:</b> RRT Activation following vessel fire (35 min)</li></ul>
1600 – 1615 (15 min) ~ 3 min each	<b>Closing Remarks &amp; Meeting Adjournment</b> Mr. Mike Towle, EPA Region III Mrs. Kelly Thorkilson, Fifth Coast Guard District

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<b>Thursday May 9, 2024</b>	<b>Location: Suite 1 (Level 2)</b>
0830 - 0900 (30 min)	<b>Registration</b>
0900 - 1200 (3 hrs)	<b>Inland Area Committee</b> ( <i>In-person attendance is encouraged</i> ) <u>Chairperson:</u> Myles Bartos (US EPA) <ul style="list-style-type: none"><li>• Consolidate Response Information (1 hr)</li><li>• Tribes, Pamunkey (30 min)</li><li>• IACP Updates (45 min)</li><li>• Formation of subcommittees to deal with WCD and the updating of sensitive areas. (15 min)</li><li>• Open forum (30 min)</li></ul>
1200 – TBD	<b>Working Group Additional Time</b>  <b>States</b> <b>Closed Session</b>